FILED EMVILLE CO. S. C. STATE OF SOUTH CAROLINA

MAR 31 3 20 Pil 1967 Know All Men by These Presents: **GREENVILLE COUNTY**

OLLIE TAMASWORTH That I. Violet M. Smith 8.4.0.

in the State aforesaid,

__ DOLLARS. in consideration of the sum of THREE THOUSAND AND NO/100 (\$3,000.00) -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jasper Suggs and Angelica Suggs, their heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville and Paris Mountain Township, known further as a part of the A.M. Burdine and Carolina D. Burdine Estate and in the subdivision as Tract Number Three, adjoining land of, or formerly of John Shockley Tract No. 2 and Tract No. 4;

BEGINNING on an iron pin in a branch corner of Tract No. 4 thence running 715 E. 16.80 chains to an iron pin on John Shockley, line; thence N. 10 E. 6.75 chains to an iron pin; thence S. 78 W. 17.40 chains to an iron pin; thence S. 23 E. 2.00 chains to poplar X3 on branch; thence down the meanders of branch to the beginning corner, and contains 10 acres the same more or less, together with all rights of ways, roads and easements, for the benefit of said land.

This being the same property conveyed to the grantor herein by deed of Glenn R. Smith, by deed dated March 27, 1967, and recorded in the R.M.C. Office for .Further reference is made to plat , Page Greenville County in Book of this property made by J. C. Hill, November 16, 1961, said plat being entitled Property of Edgar L. Atkins, Greenville, S.C. Together with a certain easement described in the deed of Edgar L. Atkins to Glenn R. Smith, recorded in the R.M.C. Office for Greenville County in Book 688, Page 396, reference to which is craved for a more detailed description.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

State of South C	arolina (us Dollar			
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Signed, Sealed and Delivered	in the Presence of	, \	marie 1	/1 SMLL	[(Seal
	1		11:01	n Smith	
of our Lord One Thousand N	ine Hundred and	Sixty-Sever	1. /		•
Witness the grantor's (s') I	hand and seal	this 30th	day of	March	in the year
				3.6	

Greenville County

Personally appeared before me Terresa L. Pierce

and made oath that s he saw the within named grantor(s) deliver the within written deed, and that She, with George F. Townes

Violet M. Smith sign, seal and as her witnessed the execution thereof.

Sworn to before me this 30th	.) //	/
day of March	_, A. D. 19_67	
Notary Public for	South Carolina	
		_

Venera Viener	

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State of South Carolina,

REMANDIAN MANAGEMENT GRANTOR IS WOMAN

Notary Public, do hereby certify Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, $\langle 0 \rangle$ voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, to all and singular the premises within mentioned and released

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day of, A. D. 19	· ·
(Seal) Notary Public for South Carolina)
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Cancelled documentary stamps attached: S. C. \$_-19 67 at 3:20 P Recorded this 31st., day of March